

**DISTRICT ADVISORY BOARD AGENDA  
DISTRICT I  
April 4, 2005  
7:00 p.m.**

Atwater Neighborhood City Hall, 2755 E. 19<sup>th</sup>

**ORDER OF BUSINESS**

Call to Order  
Approval of Minutes for March 7, 2004  
Approval of Agenda for April 4, 2005.

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**Public Agenda**

Board will hear public issues from individual citizens regarding City issues not scheduled on the agenda.

**1. Scheduled Item**

**Recommended Action: Present the award to the recipient.**

**2. Off-agenda items**

No item submitted.

**Staff Reports**

**3. Police Report**

**Police Officers** will provide trend reports for their police beat and other pertinent information.

**Recommended Action: Receive and file.**

**4. Proposed Amendments to the Wichita-Sedgwick County Comprehensive Plan**

**MAPD staff** will present information regarding proposed January 2005 amendments to the Wichita-Sedgwick County Comprehensive Plan. The amendments focus on utility services and economic wealth and opportunities.

**Recommended Action: Approve the proposed January 2005 amendments to the Wichita-Sedgwick County Comprehensive Plan.**

**5. Community Events Ordinance**

**Staff** will make a presentation regarding the new proposed Community Events Ordinance.

**Recommended Action: Provide input on and recommend that City Council approve the proposed Community Events Ordinance.**

**Unfinished Business**

No items submitted

**New Business**

**No items submitted**

**Board Agenda**

**6. Updates, Issues, and Reports**

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

**Recommended Action: Take appropriate action.**

**General Comments/Announcements**

- District I Coalition Meeting will be May 7, 2005, Cisro's Restaurant.
- Next meeting of DAB I will be May 2, 2005, Atwater Neighborhood City Hall.

**Adjourn**